Notice of References Cited

| | mt5 | |
|-------------------------|----------------------------|-------------|
| Application/Control No. | Applicant(s)/Pa | tent Under |
| 09/865,200 | Reexamination PARK, SANG-I | RYUL |
| Examiner | Art Unit | |
| Antonio A Caschera | 2697 | Page 1 of 1 |

U.S. PATENT DOCUMENTS

| * | - | Document Number Country Code-Number-Kind Code | Date MM-YYYY | Name | Classification |
|---|---|--|-----------------|-------------------|----------------|
| | Α | US-6,268,847 | 07-2001 | Glen, David I. J. | 345/604 |
| | В | US- | | | |
| | С | US- | | | |
| | D | US- | | | |
| | E | US- | | | |
| | F | US- | | | |
| | G | US- | | | |
| | Н | US- | | | |
| | ı | US- | | | |
| - | J | US- | | | |
| | К | US- | | | |
| | L | US- | | | |
| | М | US- | | | |

FOREIGN PATENT DOCUMENTS

| * | | Document Number Country Code-Number-Kind Code | Date MM-YYYY | Country | Name | Classification |
|---|---|--|-----------------|---------|------|----------------|
| | N | | | | | |
| | 0 | | | | | |
| | Р | | | | | |
| | a | | | | | |
| | R | | | | | |
| | S | | | | | |
| | Т | · | | | | |

NON-PATENT DOCUMENTS

| * | | Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages) |
|---|---|---|
| | U | |
| | ٧ | |
| | w | |
| | х | |

*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)

Dates in MM-YYYY format are publication dates. Classifications may be US or foreign.